

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Health Care** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Thursday	April 17, 2025	10:00 AM	Auditorium LB

Senator Jim Burgin will be presiding.

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">SB 357</a>	Pharmacists/Collaborative Practice.	Senator Sawrey Senator Hise Senator Galey
<a href="#">SB 410</a>	Hospital Petition/Discharge Incapable Adults.	Senator Sawrey Senator Adcock
<a href="#">SB 527</a>	Modify Laws Applicable to LME/MCOs.	Senator Burgin

Senator Jim Burgin, Co-Chair  
Senator Amy S. Galey, Co-Chair  
Senator Benton G. Sawrey, Co-Chair