

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE  
NOTICE OF COMMITTEE MEETING  
AND  
BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Wednesday	April 16, 2025	9:00 AM	1124/1224 LB

Senator Lisa S. Barnes will be presiding.

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#"><u>SB 328</u></a>	Underground Safety Revisions.	Senator Lazzara Senator Sawrey Senator Jones
<a href="#"><u>SB 387</u></a>	Brownfields Property Reuse Act Revisions.	Senator McInnis Senator Moffitt Senator Jarvis
<a href="#"><u>SB 472</u></a>	Amend 401 Certification Process.	Senator Jarvis Senator McInnis Senator Moffitt
<a href="#"><u>SB 477</u></a>	DNCR Agency Bill.-AB	Senator Johnson
<a href="#"><u>SB 554</u></a>	Farmers Protection Act.	Senator B. Newton Senator Barnes
<a href="#"><u>SB 730</u></a>	Expand CEPS/Nuclear and Hydro.	Senator Jarvis

Senator Lisa S. Barnes, Co-Chair  
Senator Brent Jackson, Co-Chair  
Senator Norman W. Sanderson, Co-Chair